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For enquiries relating to this Agenda  
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5 October 2007

## **Policy and Strategy Committee**

**Date: Tuesday 16 October 2007**

**Time: 7:00pm**

**Venue: Committee Room, Civic Centre, Ham Road, Shoreham-by-Sea**

**Committee Membership:** Councillors Neil Parkin (Chairperson), Julie Searle (Vice Chairperson), Gavin Ayling, Keith Dollemore, Robert Dunn, Liza McKinney and Angie Mills

## **Agenda**

### **1. Declarations of Interest/Substitute Membership**

Councillors are invited to declare any interests in relation to matters appearing on the agenda. A guide for members in declaring interests is attached to this agenda as Annex A. Any substitute members should declare their substitution.

### **2. Questions and Statements by the Public**

Members of the public are invited to ask questions or make statements about any matter for which the Council has a responsibility or which affects the District.

### **3. Confirmation of Minutes**

To confirm the minutes of the meetings of the Committee held on 24 July 2007 and 18 September 2007 and the minutes of the Simultaneous Executive Meeting on 12 July 2007, copies of which have been previously circulated.


### **4. Items Raised Under Urgency Provisions**

To consider any items the Chairperson regards as urgent.



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01273 263020 (answerphone) or  [demsers@adur.gov.uk](mailto:demsers@adur.gov.uk)

**5. Shoreham Maritime - Development of a New Regeneration Vision**

Report by the Planning Policy Manager, attached as Item 5.

**6. Community Consultation on Adur Development Plan Site Allocations Issues and Options**

Report by the Planning Policy Manager, attached as Item 6.

**7. Shoreham by Sea Conservation Area - Draft Character Appraisal and Management Strategy**

Report by the Planning Policy Manager, attached as Item 7.

**8. Community Strategy and Development Plan Working Group - Terms of Reference**

Report by the Planning Policy Manager, attached as Item 8.

**9. Relocation of Voluntary and Community Sector Organisations**

Report by the Director of Resources, attached as Item 9.

**10. Bus Shelters**

Report by the Director of Services, attached as Item 10.

**11. Bulky Waste Collection Service**

Recommendation from Community and Leisure Services Committee, attached as Item 11.

**PLEASE NOTE:** The full minute extract and recommendation from the Community and Leisure Services Committee on this item was not available at the time of print and will be distributed separately.

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**Duration of the Meeting:** Four hours after the commencement of the meeting the Chairperson will require the meeting to consider if it wishes to continue. A vote will be taken and a simple majority in favour will be necessary for the meeting to continue.