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11 May 2007

Policy and Strategy Committee

Date: Tuesday 22 May 2007

Time: 7:00pm

Venue: Committee Room, Civic Centre, Ham Road, Shoreham-by-Sea

Committee Membership: To be appointed at Annual Council on 15 May 2007

Agenda

1. Declarations of Interest/Substitute Membership

Councillors are invited to declare any interests in relation to matters appearing on the agenda. A guide for members in declaring interests is attached to this agenda as Annex A. Any substitute members should declare their substitution.

2. Questions and Statements by the Public

Members of the public are invited to ask questions or make statements about any matter for which the Council has a responsibility or which affects the District.

3. Confirmation of Minutes

To confirm the minutes of the meetings of the Committee held on 20 March 2007, copies of which have been previously circulated.


4. Items Raised Under Urgency Provisions

To consider any items the Chairperson regards as urgent.



This document is available in alternative formats, for example larger print or translated. For these services or for further assistance contact Democratic Services on:



01273 263020 (answerphone) or  demsers@adur.gov.uk

5. Working Groups Reporting to Committees

Report by the Head of Corporate and Legal Services, attached as Item 5.

6. Policy and Strategy Committee Annual Work Programme

Report by the Head of Corporate and Legal Services, attached as Item 6.

PLEASE NOTE – Annex A to this report will be distributed separately.

7. Best Value Performance Plan 2007

Report by the Chief Executive, attached as Item 7.

8. Annual Audit and Inspection Letter 2005/06

Report by the Director of Resources, attached as Item 8.

9. Adur Development Plan Core Strategy Submission Document

Report by the Head of Planning and Community, attached as Item 9.

PLEASE NOTE – Appendix 2 to this report has been dispatched separately to a limited number of recipients only to save resources. Please contact Democratic Services on 01273 263291 or demsers@adur.gov.uk to request a copy.

10. Playing Pitch Strategy for Adur

Report by the Head of Planning and Community, attached as Item 10.

11. Fishersgate Healthy Living Centre Project

Report by the Head of Planning and Community, attached as Item 11.

NOTING REPORTS (YELLOW PAPERS)

12. CenSus Joint Committee Minutes

To note the minutes of the meeting of the CenSus Joint Committee on 9 March 2007, attached as Item 12.

Duration of the Meeting: Four hours after the commencement of the meeting the Chairperson will require the meeting to consider if it wishes to continue. A vote will be taken and a simple majority in favour will be necessary for the meeting to continue.