



Monitoring Officer  
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For enquiries relating to this Agenda  
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19 January 2007

## **Policy and Strategy Committee**

**Date: Tuesday 30 January 2007**

**Time: 7:00pm**

**Venue: Committee Room, Civic Centre, Ham Road, Shoreham-by-Sea**

**Committee Membership:** Councillors Neil Parkin (Chairperson), Julie Searle (Vice Chairperson), Keith Dollemore, Robert Dunn, Debbie Kennard, Liza McKinney and Angie Mills

## **Agenda**

### **1. Declarations of Interest/Substitute Membership**

Councillors are invited to declare any interests in relation to matters appearing on the agenda. A guide for members in declaring interests is attached to this agenda as Annex A. Any substitute members should declare their substitution.

### **2. Questions and Statements by the Public**

Members of the public are invited to ask questions or make statements about any matter for which the Council has a responsibility or which affects the District.

Your local councillor as your elected representative may be able to help you. For further details contact Julia Smith, Democratic Services Manager (01273 263021).


### **3. Confirmation of Minutes**

To confirm the minutes of the meetings of the Committee held on 5 December 2006, copies of which have been previously circulated.



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01273 263020 (answerphone) or  [demsers@adur.gov.uk](mailto:demsers@adur.gov.uk)

**4. Items Raised Under Urgency Provisions**

To consider any items the Chairperson regards as urgent.

**5. The Future of the Ropetackle Centre – COPY TO FOLLOW**

Report by the Community Wellbeing Manager, attached as Item 5.

**6. Data Quality Strategy 2007-2009**

Report by the Chief Executive, attached as Item 6.

**7. National Procurement Strategy - Small Business Friendly Concordat**

Report by the Executive Office Manager, attached as Item 7.

**8. Review of Council Risk Register - December 2006**

Report by the Chief Executive, attached as Item 8.

**9. Government White Paper “Strong and Prosperous Communities” and the draft Local Government Involvement in Health Bill - Implications for Adur District Council**

Report by the Chief Executive, attached as Item 9.

**10. Revenue Budget 2007/08**

Report by the Director of Resources, attached as Item 10.

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**Duration of the Meeting:** Four hours after the commencement of the meeting the Chairperson will require the meeting to consider if it wishes to continue. A vote will be taken and a simple majority in favour will be necessary for the meeting to continue.