



Monitoring Officer JEREMY COOK

LEGAL & DEMOCRATIC SERVICES

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For enquiries relating to this Agenda please ask for Rowan Crosby-Brown

16 May 2006

Policy and Strategy Committee

Thursday 25 May 2006 Date:

Time: 7:00pm

Committee Room, Civic Centre, Ham Road, Shoreham-by-Sea Venue:

Please note: At 6:30pm, prior to commencement of the meeting, there will be a training session for all Committee Members on 'General Law and Practice for Committees'.

Committee Membership: Membership to be appointed at Annual Council on 18 May 2006

Agenda

1. **Declarations of Interest/Substitute Membership**

Councillors are invited to declare any interests in relation to matters appearing on the agenda. A guide for members in declaring interests is attached to this agenda as Annex A. Any substitute members should declare their substitution.

2. **Questions and Statements by the Public**

Members of the public are invited to ask questions or make statements about any matter for which the Council has a responsibility or which affects the District.

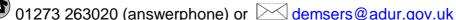
Your local councillor as your elected representative may be able to help you. For further details contact Julia Smith, Democratic Services Manager (01273 263021).

3. **Confirmation of Minutes**

To confirm the minutes of the meetings of the Committee held on 4 April 2006, copies of which have been previously circulated.



This document is available in alternative formats, for example larger print or translated. For these services or for further assistance contact Democratic Services on:





4. Items raised under urgency provisions

To consider any items the Chairman has determined are urgent.

5. A New Development Plan for Adur – Preferred Options for the Draft Core Strategy

Report by the Head of Planning and Community, attached as Item 5.

6. Best Value Performance Plan

Report by the Chief Executive, attached as Item 6.

7. Shoreham Renaissance Task Group

Report by the Director of Strategy, attached as Item 7.

8. Working Groups Reporting to Committees

Report by the Head of Legal and Democratic Services, attached as Item 8.

9. Policy and Strategy Committee Annual Work Programme

Report by the Director of Strategy, attached as Item 9.

10. South East Plan 2006-2026

Report by the Director of Strategy, attached as Item 10.

11. Annual Efficiency Statement

Report by the Director of Resources, attached as Item 11.

Duration of the Meeting: Four hours after the commencement of the meeting the Chairperson will require the meeting to consider if it wishes to adjourn. A majority vote will be taken for the meeting to continue.