



Monitoring Officer  
JEREMY COOK

Direct Dial: 01273 263020  
Facsimile: 01273 454847  
Email: [demsers@adur.gov.uk](mailto:demsers@adur.gov.uk)  
DX 59765, Shoreham-by-Sea

Civic Centre  
Ham Road  
Shoreham-by-Sea  
West Sussex BN43 6PR

1 April 2005

For enquiries relating to this Agenda  
please ask for Rowan Crosby-Brown

## Housing and Central Services Committee

**Date: Tuesday 12 April 2005**

**Time: 7:00pm**

**Venue: Committee Room, Civic Centre, Ham Road, Shoreham-by-Sea**

**Please note:** Members are invited to attend a presentation by Alliance Capital, our Investment Fund Managers at 6:15pm and an introduction by Jon Pyzer of Sterling International Brokers Ltd, our Treasury Management Consultants at 6:30pm.

**Committee Membership:** Councillors Julie Searle (Chairperson), Carol Eade (Vice-Chairperson), Carson Albury, Brian Boggis, Ann Bridges, Robert Dunn and Vicky Parkin and Wendy Farmer (Co-Optee, ACF, Housing Matters\*)

## Agenda

### 1. Declarations of Interest / Substitute Membership

Councillors are invited to declare any interests in relation to matters appearing on the agenda. A guide for members in declaring interests is attached to this agenda as Annex A. Any substitute members should declare their substitution.

### 2. Questions and Statements by the Public

Members of the public are invited to ask questions or make statements about any matter for which the Council has a responsibility or which affects the District. Your local Councillor as your elected representative may be able to help you. For further details contact Julia Smith, Democratic Services Manager (01273 263021).

### 3. Confirmation of Minutes

To confirm the minutes of the meeting of this Committee held on 22 February 2005, copies of which have been previously circulated.



This document is available in alternative formats, for example larger print or translated. For these services or for further assistance contact Democratic Services in:



01273 263025 (answerphone) or



[demsers@adur.gov.uk](mailto:demsers@adur.gov.uk)

**4. Items Raised Under Urgency Provisions**

To consider any items the Chairperson considers to be urgent.

**5. Golden Sands Caravan Park - Update**

Report by the Corporate Director, Environment, Community & Housing Services, attached as Item 6.

**6. Adur Consultative Forum Minutes\***

To be presented by the ACF Chairperson.

**7. Housing Inspection\***

Report by the Head of Housing Management Services, attached as Item 7.

**8. Housing Stock Options Appraisal\***

Report by the Head of Housing Management Services, attached as Item 8.

**9. Treasury Management**

Report by the Head of Financial Services, attached as Item 9.

---

**Duration of the Meeting:** Four hours after the commencement of the meeting the Chairperson will require the meeting to consider if it wishes to adjourn. A majority vote will be taken for the meeting to continue.