



## Submission Adur Local Plan Main Modifications

## **Representation Form**

Return Address: adurplanningpolicy@adur-worthing.gov.uk

Or:

Planning Policy Team, Adur and Worthing Councils, Town Hall, Chapel Road, Worthing, BN11 1BR

## Or hand in at:

- Shoreham Centre, 2 Pond Road, Shoreham-by-Sea, BN43 5WU or
- Portland House, 44 Richmond Road, Worthing, BN11 1HS

Please return to Adur District Council by midnight 26th July 2017.

Late representations will not be considered.

Please note that at this stage, representations are only being sought on whether the Main Modifications to the Plan are sound and/or legally compliant.

Please do not repeat your previous comments as these have already been considered by the Inspector.

Comments received on the proposed Main Modifications within the time period will be considered by the Planning Inspector as part of the examination of the Adur Local Plan.

Comments may also be made on this form in relation to the Addendum to the Sustainability Appraisal of the Adur Local Plan.

Use of your information: Respondent details and representations will be forwarded to the Inspector for consideration. All documents will be held by Adur District Council and representations will be published including on the internet e.g. <a href="https://www.adur-worthing.gov.uk">www.adur-worthing.gov.uk</a>. Personal contact details (address, email and phone number) will be removed from published copies of representations. Your information will be handled in accordance with Data Protection Act 1998.

Contact details will be added to the Adur Planning Policy consultees database to keep you informed on the progress of the Adur Local Plan and other related documents.

☐ Please tick if you do **not** want to be informed.

This form has two parts:

- i. Part A Respondent Details. You only need to fill this in once.
- ii. Part B Your representation(s). Please fill in a separate sheet for each representation you make.

It is recommended that you read the Guidance Notes provided for an explanation of terms used in this form

## Part A - Personal Information You only need to complete this section once **Personal Details** First name Laura Last name Brook Organisation Sussex Wildlife Trust (where applicable) Woods Mill Address line 1 Address line 2 Shoreham Road Address line 3 Henfield Post Code Telephone [ BN5 9SD Email address swtconservation@sussexwt.org.uk **Agent's Details** (if applicable) First name Last name Organisation Job Title

Address line 1							
Address line 2							
Address line 3							
Post Code			Telephone				
Email address							
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Part B – Representation							
Please use separate sheets for each Main Modification you wish to comment on.							
1. Which Main Modification to the Adur Local Plan does this representation relate to?							
Amendments relating to:							
Main Modification no:			MM38				
or Sustainability Appraisal (Please state which part):							
Please go to Q6 to comment on the Sustainability Appraisal							
2. Do you consider	the Main N	<b>I</b> odifica	tion(s) to be: (tick	as annronriate)			
2. Do you consider	tile Maili W	iouiiica	tion(s) to be. (tick				
<b>2.1</b> Legally Complia	nt Yes	П	No □				
3 , 1							
2.2 Sound	Yes	Ш	No □				
Please read the Guidance Note for guidance on legal compliance and soundness.							
If you have ticked no to 2.1, please continue to Q4. If you have ticked no to 2.2, please continue to Q3. If you have ticked yes to 2.1 and 2.2 please go to Q7.							

3. Do you consider the Main Modification(s) to the Adur Local Plan to be unsound because it is not: (tick as appropriate)				
3.1	Positively Prepared			
3.2	Justified			
3.3	Effective			
3.4	Consistent with National Policy			
		tion(s) to the Adur Local Plan to be , please explain why in the box below:		
We a	are unclear of the proposed MM38	made to policy 6 pg 37		
It rea	ads North of the existing Cokeham	Brooks SNCI (as shown on policies Map)		
We are assuming this is a change to the supporting text and not the policy itself but we are unclear as it is not attributed to a specific paragraph on pg 37.				

5. Please explain in the box below what change(s) you consider necessary to make the Main Modification(s) to the Adur Local Plan legally compliant and sound having regard to the reason you identified above. (You will need to say why this change will make it legally compliant or accorded to the reason.					
sound. It will be helpful if you are able to put forward your suggested or revised wording. Please be as precise as possible).					
(Continue on separate sheet if necessary)					

6.	6. Please add any comments in relation to the Addendum to the Sustainability Appraisal of the Adur Local Plan in the box below.				